



# Greater Los Angeles County Integrated *R*egional *W*ater *M*anagement

*"Addressing the water resources needs of the Region in an integrated & collaborative manner."*

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**August 31, 2016**  
**9:30 a.m. – 12:00 p.m.**

**Location: County of Los Angeles Department of Public Works**  
900 South Fremont Avenue, Executive Conference Room – 12<sup>th</sup> floor, Alhambra, CA 91803

## **AGENDA**

- 1. Introductions**
- 2. Approval of July 27, 2016 Meeting Notes**
- 3. Old Business**
  - A. Consultant Support Services
  - B. Incorporation of E/WMPs into IRWM Plan (FCD)
  - C. Prop 50, Prop 84, and Prop 1 Grants Summary (FCD)
- 4. Committee Reports**
  - A. Steering Committees (Various)
  - B. Water Management Area Representatives (Various)
  - C. Legislative Committee (West Basin)
  - D. DAC Committee (TBD)
- 5. Public Comment**
- 6. Future Agenda Items/Announcements/Other Items**
- 7. Adjournment**

Next Meeting: **September 28, 2016, 9:30 a.m. – Noon**